The Pilgrim's Progress

AN OUTLINED COMMENTARY

by

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Text and Outline
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This Commentary is designed to complement The Pilgrim’s Progress Study Manual that is used in teaching seminars conducted by this writer. Whereas the Study Manual incorporates a full outline of Bunyan’s allegory, here we have a detailed commentary based upon that same outline. It is intended to address the needs of serious students as well as teachers who use the Study Manual, and thus no apology is given for the detail that it contains.

Of course the ultimate goal of this work is that it may guide the student toward the embrace of Bunyan’s gospel truth which is in fact the gospel of the Bible that so exalts the Lord Jesus Christ.

The author encourages communication from those who offer constructive criticism, enlightening opinion, or helpful advice.

Barry E. Horner
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**CONCLUSION**

**A FURTHER DEFENSE**

Elstow Anglican Church and belfry
<table>
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<th>Year</th>
<th>Event</th>
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<tr>
<td>1625</td>
<td>Charles I made king, and the tyranny of Archbishop Laud follows.</td>
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<td>1628</td>
<td>John Bunyan born near Elstow, Bedfordshire.</td>
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<tr>
<td>1630's</td>
<td>Bunyan briefly attends school. He learns the trade of a tinker, or metalworker, from his father.</td>
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<td>1640</td>
<td>Oliver Cromwell elected to Parliament.</td>
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<td>1642</td>
<td>Outbreak of Civil War.</td>
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<tr>
<td>1644</td>
<td>Death of Bunyan’s mother and sister; prompt remarriage of his father to a third wife.</td>
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<tr>
<td>1644-47</td>
<td>Bunyan serves in the infantry of the Parliamentary Army. Upon his discharge, he returns to Elstow and is re-employed as a tinker.</td>
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<tr>
<td>1645</td>
<td>Parliament takes control over the Monarchy and the Church of England, substituting Presbyterianism. Archbishop Laud is executed.</td>
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<tr>
<td>1649</td>
<td>Charles I executed. Bunyan’s first marriage. His wife encourages the reading of the legacy from her godly father of some practical Christian books. Four children are born, including blind Mary. Bunyan and family attend Elstow Anglican Church.</td>
</tr>
<tr>
<td>1649-60</td>
<td>The Commonwealth and Protectorate under Cromwell’s direction.</td>
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<tr>
<td>1649-54</td>
<td>Spiritual turmoil and ambivalence, described in <em>Grace Abounding To The Chief Of Sinners</em>, lead to Bunyan’s conversion and membership with the baptistic Bedford church, pastored by John Gifford, that becomes nonconformist.</td>
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<td>1655</td>
<td>Bunyan begins to give evidence of his gifts of teaching and preaching. His pastor, John Gifford, dies and is succeeded by John Burton.</td>
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<tr>
<td>1658</td>
<td>Bunyan’s first wife dies, as does Cromwell who is succeeded by his son Richard.</td>
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<tr>
<td>1659</td>
<td>Bunyan’s second marriage to Elizabeth resulting in the birth of three children. Richard Cromwell abdicates.</td>
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<tr>
<td>1660</td>
<td>Charles II made king, and the restoration of the Monarchy commences.</td>
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<tr>
<td>1660-72</td>
<td>Bunyan is imprisoned according to the strictures of the Clarendon Code for leading an unlawful religious assembly. Occasional releases are allowed. He supports his family by making shoe laces, preaches to inmates, and spends much time writing.</td>
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<tr>
<td>1662</td>
<td>Act of Uniformity results in over 1,800 clergy being ejected from their pastorates.</td>
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THE PILGRIM’S PROGRESS—AN OUTLINED COMMENTARY

THE PILGRIM’S PROGRESS
FROM THIS WORLD,
TO
That which is to come:
Delivered under the Similitude of a DREAM
Wherein is Discovered,
The manner of his setting out,
His Dangerous Journey, And safe Arrival at the Desired Countrey.

I have used Similitudes, Hof. 12:10.

By John Bunyan.

Licensed and Entred according to Order.

LONDON,
Printed for Nath. Ponder at the Peacock in the Poultrie near Cornhil, 1678.

Original Title Page, First Edition
A CHRONOLOGY OF IMPORTANT EVENTS

1665  The Great Plague of London.

1666  *Grace Abounding To The Chief of Sinners* is published. Short prison release.

1666  The Great Fire of London.

1667-72  *The Pilgrim’s Progress* is probably written.

1670’s  Bunyan seeks advice from friends as to the advisability of publishing *The Pilgrim’s Progress*.

1672  Charles II promulgates the Declaration of Indulgence. As a consequence, Bunyan is pardoned, released from prison, licensed to preach, and elected pastor of the nonconformist Bedford church. His preaching reputation becomes widespread.

1674  Bunyan troubled with malicious, false rumors concerning Agnes Beaumont.

1677  Bunyan further imprisoned for six months.

1678  *The Pilgrim’s Progress* is published by Nathaniel Ponder, friend of John Owen.

1680  *The Life And Death Of Mr. Badman*, concerning his pilgrimage to Hell, is published as a sequel to *The Pilgrim’s Progress*. The sixth edition of *Grace Abounding*, the last of Bunyan’s lifetime, completes the enlarged text.

1682  *The Holy War* is published, using military metaphors.

1684  *The Pilgrim’s Progress, Part Two*, is published.

1685  Charles II dies, professing Catholicism. James II accedes to the throne. Bunyan deeds all of his goods to his wife to protect his family against penal sanctions.

1686  *A Book For Boys And Girls* is published.

1687  Bunyan wisely turns down an offer to be an administrator in the Corporation of Bedford under the government of James II.

1688  Bunyan preaches his last sermon, August 19, on John 1:13, “Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

1688  Having visited Reading to help reconcile a son with his father, Bunyan catches a fever, dies in London on August 31, and is buried at Bunhill Fields.

1688  William of Orange forces James II to flee to France.

1689  Coronation of William and Mary. Toleration Act promulgated.